

**FARM AND RANCH MARKET, INC.**

**F.A.R.M.**

**P.O. Box 1423**

**Palisade, CO 81526**

**New Membership Application**

**Date of Application \_\_\_\_\_**

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_, CO Zip Code: \_\_\_\_\_

Contact Person Phone No. \_\_\_\_\_ Cell No. \_\_\_\_\_

Email: \_\_\_\_\_

Business Location: \_\_\_\_\_ County: \_\_\_\_\_

Acres Owned \_\_\_\_\_ Acres Leased \_\_\_\_\_ Total Acres Farmed \_\_\_\_\_

Please mark the months, during the season, you will be attending the market:

**June July August September October**

Please circle the Market Days you will be attending and space needed: 1 tent equals 10 x 10 feet

<b>Market Days</b>	<b>1 tent</b>	<b>2 tents</b>	<b>3 tents</b>
Sat. & Wed	\$225.00	\$337.50	\$450.00
Sat. Only	\$175.00	\$262.50	\$350.00
Wed. Only	\$100.00	\$150.00	\$200.00

List all products grown by you to be sold at the F.A.R.M. Market. 60% of items must be grown by you.

List other products bought for resale, product's location, and/or value added products, i.e.: canned produce. Up to 40%

**If you are selling food other than raw agricultural products (produce) you must include your Mesa County Vender approval letter. (Cottage kitchen is excluded)**

Enclosed are the Bylaws for the Market. Please note the requirements for this Market, as you would be required to follow them. When the application is received, it will be given to our Secretary. Your application will be presented to the board of directors for approval. The board of directors will conduct a site visit and will notify you of your status. Please enclose annual membership fee, and one time, 100.00 dollar initiation fee with your application. This fee will not be deposited until membership is approved, or will be returned in full, if denied.

Our Market is located at The Museum of Western Colorado/Cross Orchards 3073 F Road, Grand Junction, Colorado. Web page is [www.farmmarketgj.com](http://www.farmmarketgj.com) . Facebook is Grand Junction Farm Market.

If you have any questions, please call Vice-President Toby Brown at 970-464-9108.